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Mr. Bussell's stand-point, or the details of its application to Greek philosophy.

Any one who wishes to study Platonism under the aspect selected by Mr. Bussell could not easily find a book better to his taste. The whole thesis is developed with great felicity, and at the same time with great sincerity. And if it tends to be somewhat reiterative, the argument is worked out in a way that cannot fail to interest a student of philosophy who can recognize the limitations of its method. Our gratitude to Mr. Bussell must include the sense of favors to come; and we look forward, with even more interest, to "the dates, analyses, contrasts, and personal details" he is reserving for a later volume. It would be churlish, under the circumstances, to complain of the absence of any index or any references. Mr. Bussell clearly wishes his book to be regarded as an essay rather than a treatise: it is as an essay that it should be estimated, and it is as an essay—of a more than usually genial and intimate quality—that it can be best appreciated.

SIDNEY BALL.

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SOME RECENT PROTESTANT THEOLOGY. By Charles Strong, D.D.
Melbourne: J. Haase, 17 Swanston Street.

This admirable little volume contains a series of popular lectures giving a sympathetic exposition of the more important views held by advanced Christian theologians of the present day. Dr. Strong's style is excellently clear and lucid; his matter deeply interesting and suggestive. He writes as a thinker convinced of the spiritual nature of man and the universe; it is to the development of the God-consciousness latent in each individual that he looks for the furtherance of religion, not to merely intellectual exercises, still less to the acceptance of doctrine upon authority. It would be instructive to compare his position with that maintained in a recent able article published in this JOURNAL, "The Necessity of Dogma," by Mr. McTaggart. And it is to be hoped that in some future book Dr. Strong may treat this question more fully,—the question, that is to say, of the relation between the intellectual and emotional elements in religion.

F. MELIAN STAWELL.

LONDON.